



**USUHS FORM 3201**  
**INTRAMURAL PROTOCOL**  
**(new or competing continuation)**

REA Date Stamp

**PROJECT NUMBER:**  (REA will assign.)

**CHECK FUNDING TYPE:** (See USUHS Instruction 3200 for descriptions)

<input type="checkbox"/>	Starter		
<input type="checkbox"/>	Standard	New: <input type="checkbox"/>	Revised: <input type="checkbox"/>
<input type="checkbox"/>	Standard (competing continuation)	New: <input type="checkbox"/>	Revised: <input type="checkbox"/>
<input type="checkbox"/>	Rotating Starter or Resident Fellow		
<input type="checkbox"/>	Special		
<input type="checkbox"/>	Pilot		
<input type="checkbox"/>	Instructional Development (new)		
<input type="checkbox"/>	Medical and Billeted Resident Physician Projects		
<input type="checkbox"/>	Student Research (not affiliated with an active faculty protocol)		

1. **STUDY TITLE:** (75 character maximum)

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2. **PRINCIPAL INVESTIGATOR:**

Name/Rank/Title: \_\_\_\_\_  
Degree(s): \_\_\_\_\_  
Position Title: \_\_\_\_\_  
USUHS Department: \_\_\_\_\_  
Phone (office/lab/fax): \_\_\_\_\_  
Pager: \_\_\_\_\_  
E-mail/GroupWise: \_\_\_\_\_

3. **PROPOSED BUDGET PD:** from  **Date** to  **Date**

**ENTIRE PROJECT PD:** from  to

4. **FUNDS REQUESTED:**

Proposed Budget Period:  **Amount**

Budget Entire Project Period:

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<b>Principal Investigator</b> (signature)	<b>Date</b>	<b>Department Chair</b> (signature)	<b>Date</b>
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**Principal Investigator:**

**Study Title:** \_\_\_\_\_

**5. SHORT ABSTRACT IN LAYPERSON'S TERMS:**

In one paragraph, state broad, long-term objectives and specific aims in layperson's terms.

**6. TECHNICAL ABSTRACT:**

State broad, long-term objectives and specific aims. Make reference to the health-relatedness of project. Describe the experimental design and methods concisely. This abstract is meant to serve as a succinct and accurate description of proposed work when separated from application. DO NOT EXCEED 25 LINES OF TEXT (12 point font).

7. **BUDGET:**

**Personnel**

<u>Full Names (Including P.I.)</u>	<u>USUHS Billet No.</u>	<u>Role in Project</u>	<u>Percent Effort on Project</u>	<u>Salary &amp; Fringe Compensation</u>
a.				
b.				
c.				
d.				
e.				
f.				

**Subtotal of Personnel** \$ \_\_\_\_\_

**Supplies** (No detail is required.)

**Total of Supplies** \$ \_\_\_\_\_

**Equipment** (Unit cost must be less than \$5,000)

Cost

- a.
- b.
- c.
- d.
- e.
- f.

**Subtotals of Equipment** \$ \_\_\_\_\_

**Other Expenses** (Include contracts, mission-essential travel, BIC charges and publication costs)

Cost

- a.
- b.
- c.
- d.

**Subtotals of Other Expenses** \$ \_\_\_\_\_

**TOTAL BUDGET** (this year) \$ \_\_\_\_\_

**8. BUDGET FOR ENTIRE PROPOSED PROJECT PERIOD**

		Year 1	Year 2	Year 3
Personnel	\$			
Supplies	\$			
Equipment	\$			
Other	\$			
<b>TOTAL</b>	<b>\$</b>			

**9. BUDGET JUSTIFICATION:**

Describe the need and purpose for the equipment requested in the budget. For additional years of support requested, itemize and justify any **significant increases or decreases** over the first budget period in any category.

**Equipment:**

**Travel:**

**Other:**

**10. PERSONNEL ROLES:**

Describe the specific functions of all personnel.

**11. OTHER RESEARCH PROJECTS:**

List all pending or active research projects in which you are the Principal Investigator. Describe the scientific and/or budgetary overlap for each project. REA can provide you with a list of projects.

<u>Research Project Number &amp; Study Title</u>	<u>Overlap</u>
a.	
b.	
c.	

Describe adjustments that will be made if pending application(s) are funded:

**12. PRINCIPAL INVESTIGATOR'S BIOGRAPHICAL SKETCH:** (Use 12-point font).  
**Education** (begin with baccalaureate or other initial professional education, and include postdoctoral training)

<u>Institution and Location</u>	<u>Degree</u>	<u>Year Conferred</u>	<u>Field of Study</u>
a.			
b.			
c.			
d.			
e.			
f.			

Research and Professional Experience

Concluding with present position, list (in chronological order) previous employment, experience, and honors. Include present membership(s) on any Federal Government public advisory committee(s). List (in chronological order) the titles and complete references to all publications during the past three years and earlier publications pertinent to this application. DO NOT EXCEED TWO PAGES (12 point font).

**13. RESEARCH PLAN**  
**DO NOT EXCEED 10 PAGES**, use 12 point font and use the below section headers.

**Section A. Specific Aims**

**Section B. Background**

**Section C. Progress/Preliminary Studies**

**Section D. Experimental Design and Methods**

**Section E. References**